SRI VENKATESHWARA COLLEGE OF ARTS AND SCIENCE FOR WOMEN

PERAVURANI -614804, THANJAVUR DISTRICT.

APPLICATION FOR ADMISSION 20 -20

AFFIX
PASSPORT
SIZE
PHOTOGRAPH

Application No:

| USE | CAPITAL LETTERS O | NLY | | | | | | | |
|-----|---|-----|---------------------------------------|--------|---------|------|-----------|------------|---|
| 1. | NAME OF THE APPLIC | ANT | | | | | | | |
| 2. | DATE OF BIRTH | | BLOOD GROUP: | | | | | | |
| 3. | COMMUNITY (As per T.C) | | □ OC □ BC □ MBC □ DNC □ SC □ ST | | | | | | |
| | | | Please Mention Your Sub Caste | | | | | | |
| 4. | AADHAR NUMBER | | | | | | | | |
| 5. | RELIGION | | ☐ HINDU ☐ CHRISTIAN ☐ MUSLIM ☐ OTHERS | | | | | | |
| 6. | NATIONALITY | | MOTHER TONGUE : | | | | | | |
| 7. | DIFFERENTLY ABLED | | YES / No | O 🔲 | VISUALI | X [| HEARIN | G 🗌 ORTHOP | AEDICALLY |
| 8. | EXTRA CURRICULAR ACTIVITIES | | □ NCC □ NSS □ SPORTS □ OTHERS | | | | | | |
| 9. | PARENTS DETAILS | | NAME | | | | EDUCATI | OCCUPAT | ION ANNUAL INCOME |
| | FATHER / GUARDIAN | | | | | | | | |
| | MOTHER | | | | | | | | |
| | | | | | | | | | |
| 10. | IF EX-SERVICMAN | | EX-SER | VICMAN | I NO: | | REG | IMENT | RANK |
| 10. | IF EX-SERVICMAN NAME OF THE SCHOO LAST STUDIED, EDUCATION (DISTRIC | | EX-SER | VICMAN | I NO: | | | IMENT | RANK |
| | NAME OF THE SCHOO LAST STUDIED, | T) | EX-SERY | | | | | | RANK |
| 11. | NAME OF THE SCHOO LAST STUDIED, EDUCATION (DISTRIC | T) | | | | LISH | | | RANK |
| 11. | NAME OF THE SCHOO LAST STUDIED, EDUCATION (DISTRIC | T) | | | | LISH | I REGISTR | | TOTAL MARKS OBTAINED/ MAXIMUM MARKS (WITH- OUT LANGUAGE) |

| | | PRESEN | T ADDRESS: | | | | |
|---------|--------------------------------|----------------|---------------------------------|--|--|--|--|
| | | | | | | | |
| 15. | ADDRESS FOR COMMUNICATION | | | | | | |
| | | | | | | | |
| | | EMAIL I | | MOBILE NO: | | | |
| | | Di | ECLARATION | | | | |
| | I | ur | nderstand that association w | ith any organization is forbidden. if selected | | | |
| | | | tions of the college. All the p | particulars stated in this application are true to | | | |
| the bes | t of my knowledge and beli | ei. | | | | | |
| Date | e: | Signature of | the parent/Guardian | Signature of the Applicant | | | |
| | | | | | | | |
| | | FOR (| OFFICE USE ONLY | | | | |
| CERT | IFICATES VERIFIED: | | | | | | |
| HSC N | | ate of Birth | Community | Transfer / Conduct | | | |
| Admit | ted in Branch (Subject) : | | | | | | |
| Signat | ure of staff who processed the | ne application | | | | | |
| Signat | ure of the Principal | | | | | | |
| Admis | sion No. : | | Re | ceipt No. : | | | |
| | | | | | | | |
| Roll N | o.: | | Register No.: | | | | |